## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF NORTH CAROLINA SOUTHERN DIVISION No. 7:23-cv-1203

IN RE: CAMP LEJEUNE WATER LITIGATION	
THIS DOCUMENT RELATES TO:	JURY TRIAL DEMANDE

Sherry Ann Garber Swaim

Plaintiff First Middle Las

### SHORT-FORM COMPLAINT

The Plaintiff named below, or Plaintiff's representative, files this Short Form Complaint against Defendant United States of America under the Camp Lejeune Justice Act of 2022 ("CLJA"). Pub. L. No. 117-168, § 804, 136 Stat. 1802, 1802–04 (2022). Plaintiff or Plaintiff's representative incorporates by reference the allegations contained in the Master Complaint (DE 25) on file in the case styled *In Re: Camp Lejeune Water Litigation*, Case No. 7:23-cv-897, in the United States District Court for the Eastern District of North Carolina. Plaintiff or Plaintiff's representative files this Short-Form Complaint as permitted by Pretrial Order No. 2.

Plaintiff or Plaintiff's representative alleges as follows:

#### **I. INSTRUCTIONS**

1. On THIS FORM, are you asserting a claim for injuries to YOU or to SOMEONE ELSE you legally represent?

☐ To me
☐ Someone else
☐ Someone else
☐ This form may only be used to file a complaint for ONE PERSON'S injuries. If you intend to bring claims for multiple individuals' injuries—for example, a claim for yourself and one for a deceased spouse—you must file ONE FORM FOR EACH INJURED PERSON.

## **II. PLAINTIFF INFORMATION**

If you checked "To me" in Box 1, YOU are the Plaintiff. Complete this section with information about YOU.

If you checked "Someone else" in Box 1, <u>THAT PERSON</u> is the <u>Plaintiff.</u> Complete this section with information about THAT PERSON.

ere.				
Skip (8) and (9) if you checked "Yes" in Box 7.				
Skip (10), (11), and (12) if you checked "No" in Box 7.				
ury				
ated				

## **III. EXPOSURE INFORMATION**

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

13. Plaintiff's first month of exposure to the water at Camp Lejeune: August 1967	14. Plaintiff's last month of exposure to the water at Camp Lejeune: December 1968
15. Estimated total months of exposure: 16 months	16. Plaintiff's status at the time(s) of exposure (please check all that apply):  ☐ Member of the Armed Services ☐ Civilian (includes in utero exposure)
17. If you checked Civilian in Box 16, check all that describe the Plaintiff at the time(s) of exposure:  ☐ Civilian Military Dependent ☐ Civilian Employee of Private Company ☐ Civil Service Employee ☐ In Utero/Not Yet Born ☐ Other	18. Did Plaintiff at any time live or work in any of the following areas? Check all that apply.  □ Berkeley Manor □ Hadnot Point □ Hospital Point □ Knox Trailer Park □ Mainside Barracks □ Midway Park ■ Paradise Point □ Tarawa Terrace □ None of the above □ Unknown

# **IV. INJURY INFORMATION**

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

19. Identify the illnesses or conditions the Plaintiff suffered as a result of exposure to contaminated water at Camp Lejeune.

Injury	Approximate date of onset
☐ Adverse birth outcomes (Plaintiff is the PARENT of an individual who died in	
utero or was stillborn or born prematurely)	
☐ ALS (Lou Gehrig's Disease)	
☐ Aplastic anemia or myelodysplastic syndrome	
☐ Bile duct cancer	
□ Bladder cancer	
☐ Brain / central nervous system cancer	
☐ Breast cancer	
☐ Cardiac birth defects (Plaintiff was BORN WITH the defects)	
□ Cervical cancer	
□ Colorectal cancer	
☐ Esophageal cancer	
☐ Gallbladder cancer	
☐ Hepatic steatosis (Fatty Liver Disease)	
☐ Hypersensitivity skin disorder	
□ Infertility	
☐ Intestinal cancer	
☐ Kidney cancer	
□ Non-cancer kidney disease	
□ Leukemia	
☐ Liver cancer	
☐ Lung cancer	
□ Mutliple myeloma	
□ Neurobehavioral effects	
☐ Non-cardiac birth defects (Plaintiff was BORN WITH the defects)	
□ Non-Hodgkin's Lymphoma	
☐ Ovarian cancer	
☐ Pancreatic cancer	
■ Parkinson's disease	Documented symptoms began in approximately 2004.
☐ Prostate cancer	
☐ Sinus cancer	
☐ Soft tissue cancer	
☐ Systemic sclerosis / scleroderma	
☐ Thyroid cancer	

The Camp Lejeune Justice A	Act does not specify a list o	of covered conditions.	
	posure to the water at Camp	ondition not listed above, and the p Lejeune as required under the	
		of the U.S. Department of Veter ne for conditions beyond those la	
☐ Other:			Approximate date of onset
	V. REPRESENTA	ATIVE INFORMATION	
		_	
		ON and proceed to section VI.	
you checked "Someone else	e" in Box 1, complete this	s section with information abou	ıt YOU.
20. Representative First Name:	21. Representative Middle Name:	22. Representative Last Name:	23. Representative Suffix:
24. Residence City:		25. Residence State:	
		☐ Outside of the U.S.	
26. Representative Sex:			
<ul><li>☐ Male</li><li>☐ Female</li></ul>			
□ Other			
<b>27. What is your familial r</b> ☐ They are/were my spouse	_	ff?	
☐ They are/were my parent.			
☐ They are/were my child. ☐ They are/were my sibling	~		
☐ Other familial relationshi			
$\square$ No familial relationship.			
Derivative claim			
		aintiff's spouse, children, or pa ner economic or non-economic	
intend to seek recovery?	of Consortium, or any our	er economic of non-economic	nariii ior wiich you
□Yes			
□No			

### **VI. EXHAUSTION**

29. On what date was the administrative claim for this Plaintiff filed with the Department of the Navy (DON)?

mm/dd/yyyy 11/16/2022

30. What is the DON Claim Number for the administrative claim?

CLS23-011828

DON has not yet assigned a Claim Number

### **VII. CLAIM FOR RELIEF**

Plaintiff respectfully requests that pursuant to subsection 804(b) of the CLJA the Court enter judgment against the Defendant and award damages and all other appropriate relief for the harm to Plaintiff that was caused by exposure to the water at Camp Lejeune.

### VIII. JURY TRIAL DEMAND

Plaintiff demands a trial by jury of all issues so triable pursuant to Rule 38 of the Federal Rules of Civil Procedure and subsection 804(d) of the CLJA.

Dated: 11/03/2023		
	/s/ Alan W. Duncan	
	Signature	

## **CERTIFICATE OF SERVICE**

I hereby certify that on 3 November 2023, a copy of the foregoing document was filed via the Court's ECF system and served on counsel of record through the ECF system.

This the 3rd day of November, 2023.

/s/ Alan W. Duncan Alan W. Duncan